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LADERA BEND

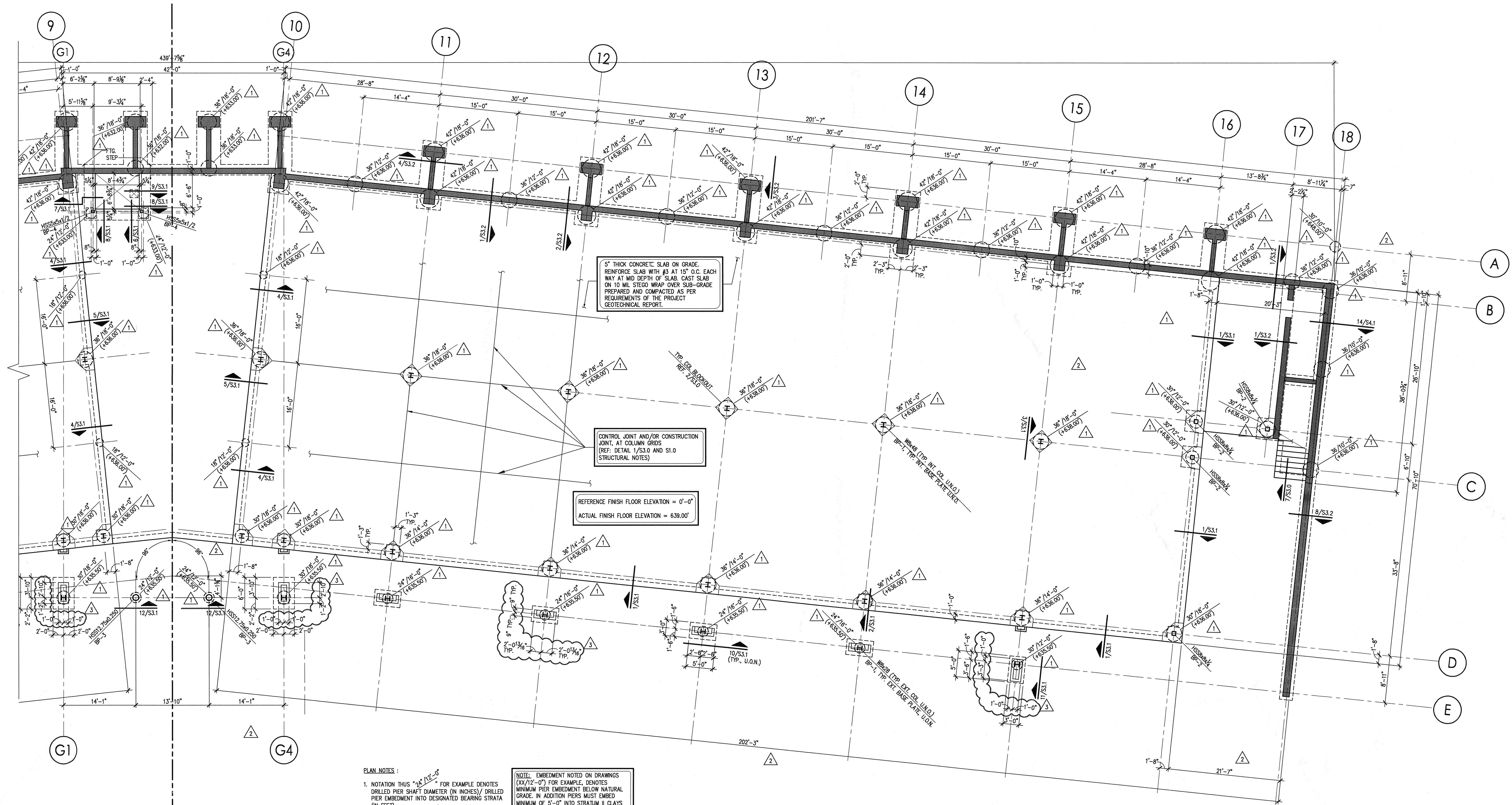
PACKAGE B
RETAIL BUILDING

Project 16-5236-00
Drawn CJR
Quality Control
Project Director

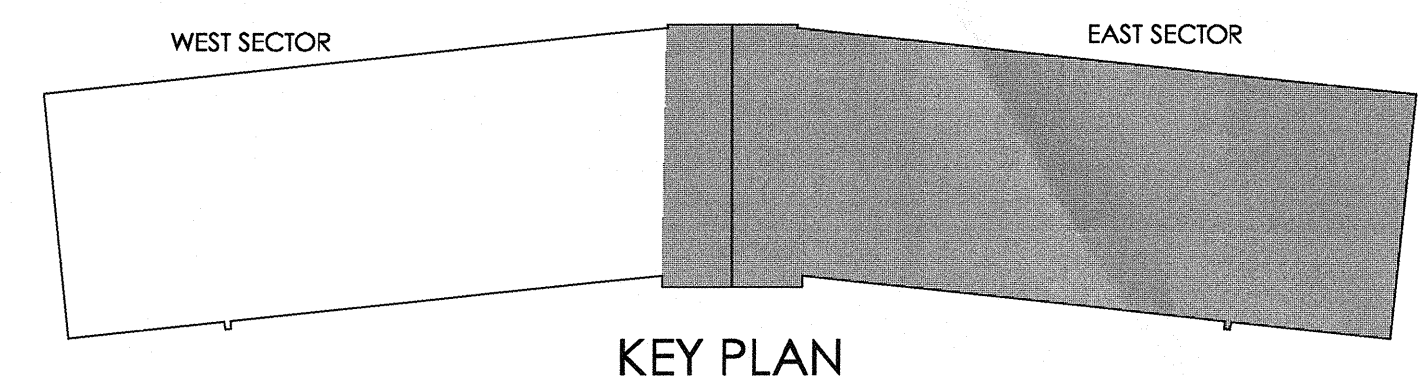
Issues
CONSTRUCTION 02-07-07
P.R. #1 04-23-07
P.R. #3 06-29-07
A.S.I. #4 07-10-07

FOUNDATION PLAN
EAST SECTOR

S2.2



MATCH LINE
REF. S2.1 FOR WEST SECTOR



FOUNDATION PLAN

SCALE: 1/8"=1'-0" 2

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