



**TOPPING SLAB BTWN COLUMN LINES 4-5 & 14-15**

**SHEET MEMBRANE WATERPROOFING. TURN DOWN & LAP OVER MEMBRANE DAMPROOFING AT CAVITY**

**STEEL COLUMN BEYOND**

**ROWLOCK BRICK COPING**

**STEEL GUARDRAIL W/ WIRE MESH INFTLL - SEE DETAIL A13/A7.03**

**BACKER ROD AND SEALANT**

**6"-0" SECOND FLOOR**

**ROWLOCK BRICK COPING**

**STEEL BEAM - REF. STRUC. DWGS.**

**EXTERIOR GYP. SHEATING**

**MASONRY TIE-BACKS**

**2 1/2"-18 GA. METAL STUDS @ 16" O.C.**

**SIGNAGE BY TENANT, N.J.C.**

**6" STEEL CHANNELS - REF. STRUC. DWGS.**

**BRICK VENEER**

**MEMBRANE DAMP-PROOFING**

**6"-10 GA. METAL STUD INFTLL IN STL. CHANNEL FRM. MORTAR NET**

**WEEPS AT 2'-0" O.C.**

**THRU-WALL METAL FLASHING**

**GALV. STEEL INFTLL - REF. STRUC. DWGS.**

**SEALANT AND BACKER ROD**

**WIRE HANGERS @ 3'-0" O.C.**

**STL. CHANNEL GRID**

**13'-0" SOFFIT HEIGHT**

**3/4" CEMENT PLASTER ON METAL LATH**

**EXT. SHEATING**

**9"**

**4"**

**4 1/2"**

**1"**

**3 3/8"**

**9"**

**1 1/2" x 1/2"**

**PACKAGE B**  
RETAIL BUILDING

Project 16-5236-00  
 Drawn cd  
 Quality Control  
 Project Director

| Issues |              |          |
|--------|--------------|----------|
| 0      | CONSTRUCTION | 02-07-07 |
| 1      | P.R.# 1      | 4-23-07  |
| 2      | P.R.# 4      | 10/24/07 |

## SECTION DETAILS

## A5.10

1'-8"

10

STEEL JOIST  
-REF. STRUC.  
DWGS.

7 1/2"

ON DETAIL

|   |   |   |   |   |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|

|   |   |   |   |
|---|---|---|---|
| 6 | 7 | 8 | 9 |
|---|---|---|---|

[illegible]

|    |    |    |    |    |
|----|----|----|----|----|
| 10 | 11 | 12 | 13 | 14 |
|----|----|----|----|----|

Architectural detail drawing of a column base, showing a cross-section and an elevation view. The drawing includes the following callouts and details:

- CEMENT PLASTER**
- MEMBRANE DAMP-PROOFING**
- EXT. GYP. SHEATHING**
- THRU-WALL METAL FLASHING**
- 4"-16 GA. METAL STUDS @ 16" O.C.**
- SLOPE**
- BRICK VENEER**
- MEMBRANE DAMP-PROOFING**
- MORTAR NET**
- THRU-WALL METAL FLASHING**
- FINISHED FLOOR**
- WEEPS AT 2'-0" O.C.**

The drawing is labeled **A15 COLUMN BASE** with a scale of **1 1/2"=1'-0"**.

|    |    |    |    |
|----|----|----|----|
| 15 | 16 | 17 | 18 |
|----|----|----|----|